

OWNER'S ACCEPTANCE

We Blackwater Plantation, L.L.C., a Delaware Limited Liability Company by AIG Baker Shopping Center Properties, L.L.C., its sole member; Southtrust Bank, an Alabama banking corporation, Partners In Revival, and Charley H. Kennedy, as proprietor(s), have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as Brown's Landing Estates, a part of Section 22, Township 6 South, Range 6 East, Baldwin County, Alabama.

Alex D. Baker
Rep. Blackwater Plantation, L.L.C. (Owner)

John A. Kennedy
Rep. Southtrust Bank (Owner)

Charley H. Kennedy
Rep. Partners In Revival (Owner)

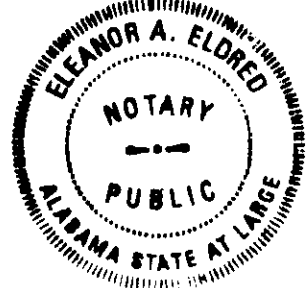
Charley H. Kennedy
Charley H. Kennedy (Owner)

ACKNOWLEDGMENT STATE OF Alabama COUNTY OF Shelby

I, Eleanor A. Eldred, a Notary Public in and for said County, in said State, hereby certify that Alex D. Baker as President/Rep. of Blackwater Plantation, L.L.C., a Delaware Limited Liability Company and manager by AIG Baker Shopping Center Properties, L.L.C., its sole member; whose name is signed to the foregoing instrument, and who is known to me, acknowledged he, as such officer and with full authority before me on this day that, being informed of the contents of the instrument, executed the same voluntarily and on behalf of said company.

GIVEN under my hand and official seal this 30th day of April, 2004.

Eleanor A. Eldred
Notary Public
My Commission Expires: 10/22/05

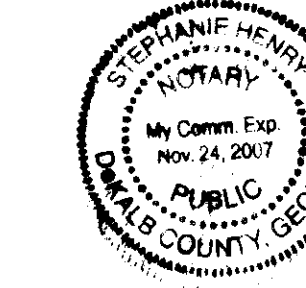


ACKNOWLEDGMENT STATE OF Georgia COUNTY OF DeKalb

I, Stephanie Henry, a Notary Public in and for said County, in said State, hereby certify that Andy Morris as SEVP of Southtrust Bank, an Alabama banking corporation, whose name is signed to the foregoing instrument, and who is known to me, acknowledged he, as such officer and with full authority before me on this day that, being informed of the contents of the instrument, executed the same voluntarily and on behalf of said corporation.

GIVEN under my hand and official seal this 10th day of May, 2004.

Stephanie Henry
Notary Public
My Commission Expires: 11/24/07

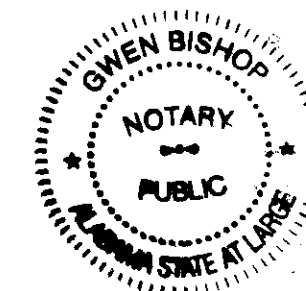


ACKNOWLEDGMENT STATE OF Alabama COUNTY OF Baldwin

I, Gwen Bishop, a Notary Public in and for said County, in said State, hereby certify that John Kilpatrick as representative of Partners In Revival, whose name is signed to the foregoing instrument, and who is known to me, acknowledged he, as such representative and with full authority before me on this day that, being informed of the contents of the instrument, executed the same voluntarily and on behalf of partners in revival.

GIVEN under my hand and official seal this 5th day of May, 2004.

Gwen Bishop
Notary Public
My Commission Expires: 2-14-07

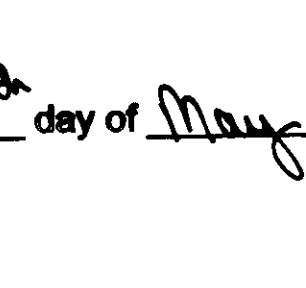


ACKNOWLEDGMENT STATE OF Alabama COUNTY OF Baldwin

I, Gwen Bishop, a Notary Public in and for said County, in said State, hereby certify that Charley H. Kennedy, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this 5th day of May, 2004.

Gwen Bishop
Notary Public
My Commission Expires: 2-14-07



CERTIFICATE OF APPROVAL BY BALDWIN COUNTY E.M.C.

The undersigned, as authorized by Baldwin County E.M.C. hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 11, day of May, 2004.

John L. Lamm
E.M.C. Authorized Signature

CERTIFICATE OF APPROVAL BY EAST CENTRAL BALDWIN WATER AUTHORITY

The undersigned, as authorized by East Central Baldwin Water Authority, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 12, day of May, 2004.

Charles Hall
E.C.B.W.A. Authorized Signature

CERTIFICATE OF APPROVAL BY GULF TELEPHONE COMPANY

The undersigned, as authorized by Gulf Telephone Company hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 12, day of May, 2004.

James A. King
G.T.C. Authorized Signature

FLOOD STATEMENT

THIS PROPERTY IS IN ZONE X, AS SCALED PER FLOOD INSURANCE RATE MAP FOR BALDWIN COUNTY, ALABAMA AND INCORPORATED AREAS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY NUMBER 015000 MAP NUMBER 01003C0615K, MAP EFFECTIVE DATE 6/17/02.

EASEMENTS:

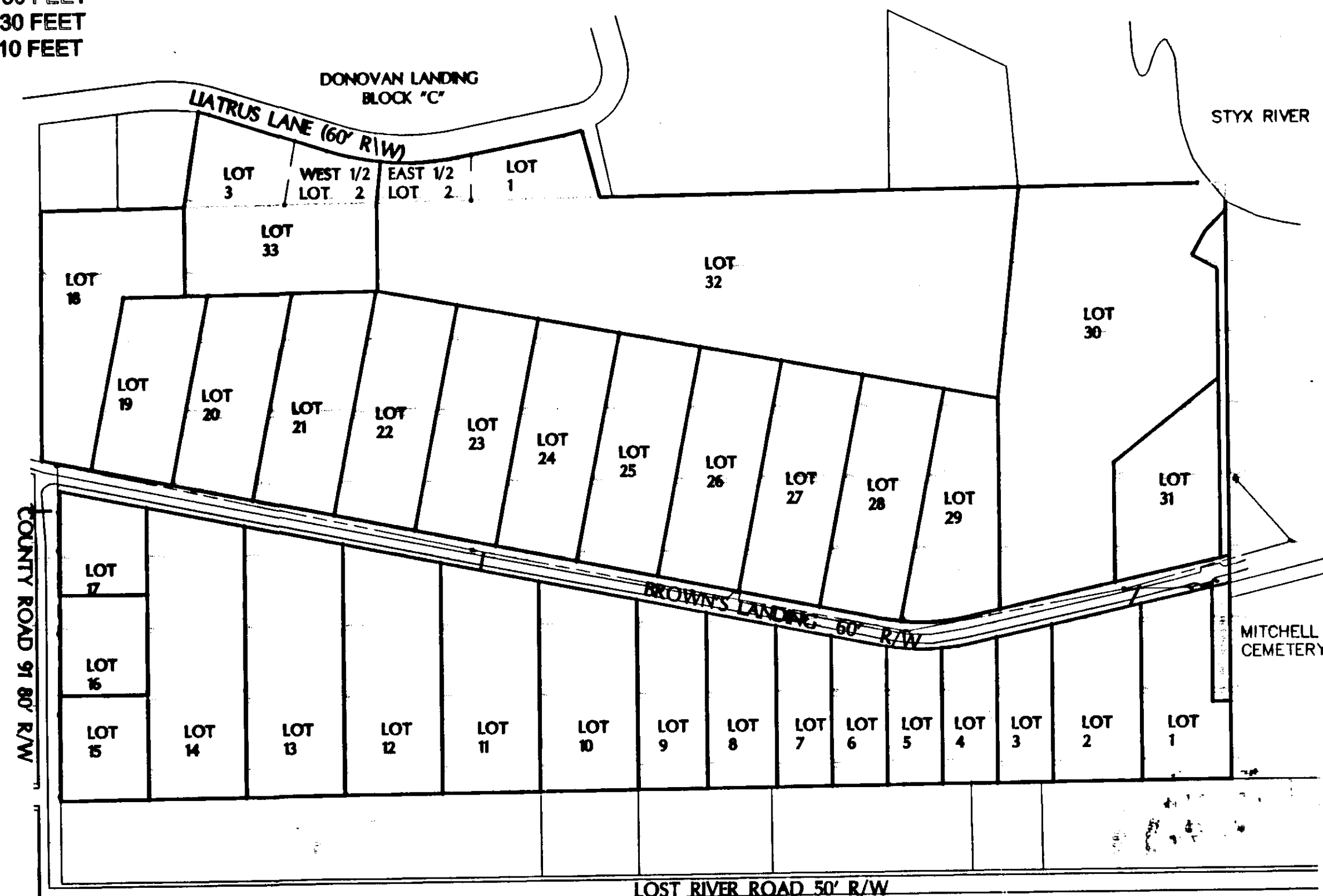
ALL LOTS ARE SUBJECT TO A 10' UTILITY EASEMENT ALONG THE FRONT LOT LINE AND A 7.5' UTILITY EASEMENT ALONG EACH SIDE LOT LINE.

SITE DATA:

NUMBER OF LOTS: 33
TOTAL ACREAGE: 77.4± ACRES
SMALLEST LOT: 0.88± ACRES
LINEAR FEET OF ROADWAY: N/A
ZONING: N/A

BUILDING SETBACK REQUIREMENTS:

FRONT: 30 FEET
REAR: 30 FEET
SIDE: 10 FEET



REFERENCE ONLY NOT TO SCALE
SEE SHEET TWO FOR DETAILS

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of Baldwin County, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 28th day of July, 2004.

Thomas E. Lamm
County Engineer/CES

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING COMMISSION

The within plat of Brown's Landing Estates is hereby APPROVED by the Baldwin County Planning Commission. By approval of this subdivision plat the Planning Commission, this the 26 day of July, 2004.

George W. Roberts
Chairman

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION MEETS THE APPROVAL OF THE BALDWIN COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS FOR APPROVAL AND/OR LOT DELECTIONS ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

Theodore C. King 7/23/04
AUTHORIZED SIGNATURE

OWNER INFORMATION:

Blackwater Plantation, L.L.C.,
1701 Lee Branch Lane
Birmingham, Alabama 35242

Southtrust Bank
420 North 20th Street
Birmingham, Alabama 35242

Charley H. Kennedy
2012 Cameron DR.
Pensacola, FL 32505

Partners In Revival
33250-A Liatrus Lane
Seminole, Alabama 36574

SURVEYORS CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA:
COUNTY OF BALDWIN:

I, B. Craig Johnson, a licensed professional Land Surveyor in the State of Alabama, hereby certify that I have surveyed the property of the Blackwater Plantation, L.L.C., a Delaware Limited Liability Company by AIG Baker Shopping Center Properties, L.L.C., its sole member; Southtrust Bank, an Alabama banking corporation, Charley Kennedy, and Partners In Revival, situated in Section 22, Township 6 South, Range 6 East, Baldwin County, Alabama and described as follows:

DESCRIPTION OF RECORDED:

THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 6 EAST, BALDWIN COUNTY, ALABAMA. AS RECORDED IN DEED BOOK 281, PAGE 157 AND DEED BOOK 282, PAGE 480; AND ALSO LOTS 1, 2, 3, BLOCK C DONOVAN LANDING AS RECORDED ON SLIDE 1244-B, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S. W. CORNER OF THE NE 1/4 OF FRACTIONAL SECTION 22, T-6-S; R-6-E (LIGHTER WOOD POST); FOR THE POINT OF BEGINNING; THENCE RUN SOUTH 89 DEGREES 48 MINUTES 34 SECONDS WEST, 2664.09 FEET; THENCE RUN NORTH 00 DEGREES 05 MINUTES 42 SECONDS EAST, 747.95 FEET, TO A CONCRETE MONUMENT ON THE NORTH RIGHT-OF-WAY LINE OF BROWN'S LANDING (60 FEET RIGHT-OF-WAY); THENCE LEAVING SAID RIGHT OF WAY RUN NORTH 00 DEGREES 06 MINUTES 33 SECONDS EAST, 566.02 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 89 DEGREES 10 MINUTES 29 SECONDS EAST, 322.16 FEET; THENCE RUN NORTH 09 DEGREES 02 MINUTES 43 SECONDS EAST, 218.76 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF LIATRUS LANE (RECORDED 80 FEET); THENCE ALONG SAID RIGHT-OF-WAY LINE IN A CURVE TO THE RIGHT HAVING A RADIUS OF 295 FEET, A LENGTH OF 24.87 FEET (CHORD= NORTH 74 DEGREES 27 MINUTES 38 SECONDS WEST, 24.86 FEET); THENCE CONTINUE ALONG SOUTH LINE OF SAID RIGHT-OF-WAY SOUTH 72 DEGREES 02 MINUTES 43 SECONDS EAST, 276 FEET; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY LINE IN A CURVE TO THE LEFT HAVING A RADIUS OF 596.03 FEET, LENGTH OF 123.63 FEET (CHORD= SOUTH 78 DEGREES 08 MINUTES 39 SECONDS EAST, 123.41 FEET); THENCE CONTINUE ALONG SAID RIGHT-OF-WAY IN A CURVE TO THE LEFT HAVING A RADIUS OF 596.03 FEET, LENGTH OF 176.89 FEET (CHORD=NORTH 87 DEGREES 24 MINUTES 41 SECONDS EAST 176.24 FEET); THENCE CONTINUE ALONG SAID RIGHT-OF-WAY NORTH 78 DEGREES 44 MINUTES 30 SECONDS EAST 279.01 FEET; THENCE LEAVING SAID RIGHT-OF-WAY RUN SOUTH 14 DEGREES 34 MINUTES 25 SECONDS EAST 152.75 FEET; THENCE RUN NORTH 89 DEGREES 10 MINUTES 29 SECONDS EAST, 1346.45 FEET TO A REFERENCE IRON REBAR SET 31± FEET WEST OF THE SOUTHERN MARGIN OF STYX RIVER; THENCE LEAVING SAID REFERENCE IRON REBAR RUN SOUTH 45 DEGREES 09 MINUTES 26 SECONDS EAST, 87.51 FEET TO A REFERENCE IRON REBAR SET 25± FEET SOUTH OF THE SOUTHERN MARGIN OF STYX RIVER; THENCE RUN SOUTH 00 DEGREES 04 MINUTES 08 SECONDS EAST, 1280.93 FEET TO THE POINT OF BEGINNING CONTAINING 81.20 ACRES, MORE OR LESS.

LESS AND EXCEPT THE FOLLOWING:

ALL PORTIONS OF THAT AREA NOW BEING USED AS A PUBLIC RIGHT OF WAY.

PARCEL A

BEGINNING AT THE S. W. CORNER OF THE NE 1/4 OF FRACTIONAL SECTION 22, T-6-S; R-6-E (LIGHTER WOOD POST); FOR THE POINT OF COMMENCEMENT; THENCE RUN NORTH 00 DEGREES 04 MINUTES 08 SECONDS WEST, 175.51 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 89 DEGREES 26 MINUTES 24 SECONDS WEST, 40.0 FEET; THENCE RUN NORTH 00 DEGREES 04 MINUTES 08 SECONDS WEST, 256.78 FEET, TO A POINT; THENCE RUN NORTH 77 DEGREES 21 MINUTES 44 SECONDS EAST, 40.98 FEET; THENCE RUN SOUTH 00 DEGREES 04 MINUTES 08 SECONDS EAST, 265.35 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.24 ACRES, MORE OR LESS.

State of Alabama, Baldwin County
I certify this instrument was filed
and taxes collected on:
2005 November - 8 11:21AM
Instrument Number 524913 Pages 2
Recording 30.00 Mortgage
Deed 100
Index 5.00
Archive 5.00
Adrian T. Johns, Judge of Probate

State of Alabama, Baldwin County
I certify this instrument was filed
and taxes collected on:
2004 July - 26 3:12PM
Instrument Number 638392 Pages 2
Recording 40.00 Mortgage
Deed 100
Index 5.00
Archive 5.00
Adrian T. Johns, Judge of Probate

2241-C-D

REVISED 11/01/05
REVISED 04/28/04
REVISED 04/05/04
REVISED 01/22/04
SHEET NUMBER 1 OF 2

PARCEL B

BEGINNING AT THE S. W. CORNER OF THE NE 1/4 OF FRACTIONAL SECTION 22, T-6-S; R-6-E (LIGHTER WOOD POST); FOR THE POINT OF COMMENCEMENT; THENCE RUN NORTH 00 DEGREES 04 MINUTES 08 SECONDS WEST, 502.34 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 77 DEGREES 21 MINUTES 44 SECONDS WEST, 20.49 FEET; THENCE RUN NORTH 00 DEGREES 04 MINUTES 08 SECONDS WEST, 650.82 FEET; THENCE RUN NORTH 61 DEGREES 13 MINUTES 57 SECONDS WEST, 64.17 FEET; THENCE RUN NORTH 28 DEGREES 46 MINUTES 03 SECONDS EAST, 62.19 FEET; THENCE RUN NORTH 44 DEGREES 34 MINUTES 00 SECONDS EAST, 65.78 FEET; THENCE RUN SOUTH 00 DEGREES 04 MINUTES 08 SECONDS EAST, 778.30 FEET TO THE POINT OF BEGINNING ON THE NORTH LINE OF BROWN'S LANDING ROAD; CONTAINING 0.43 ACRES, MORE OR LESS.

And that the plat or map contained herein is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and easements and its number and showing the streets, alley and public grounds and giving the bearings, length, width and name of the streets, said map further shows the relation of the land so platted to the Government Survey, and that permanent monuments have been placed at points marked thus (o) as hereon shown. I further certify that this survey and plat have been completed in accordance with the Standards of Practice for Land Surveying in the state of Alabama. This survey is based upon field work performed in March 2003. WITNESS my hand this the 28th day of April, 2004.

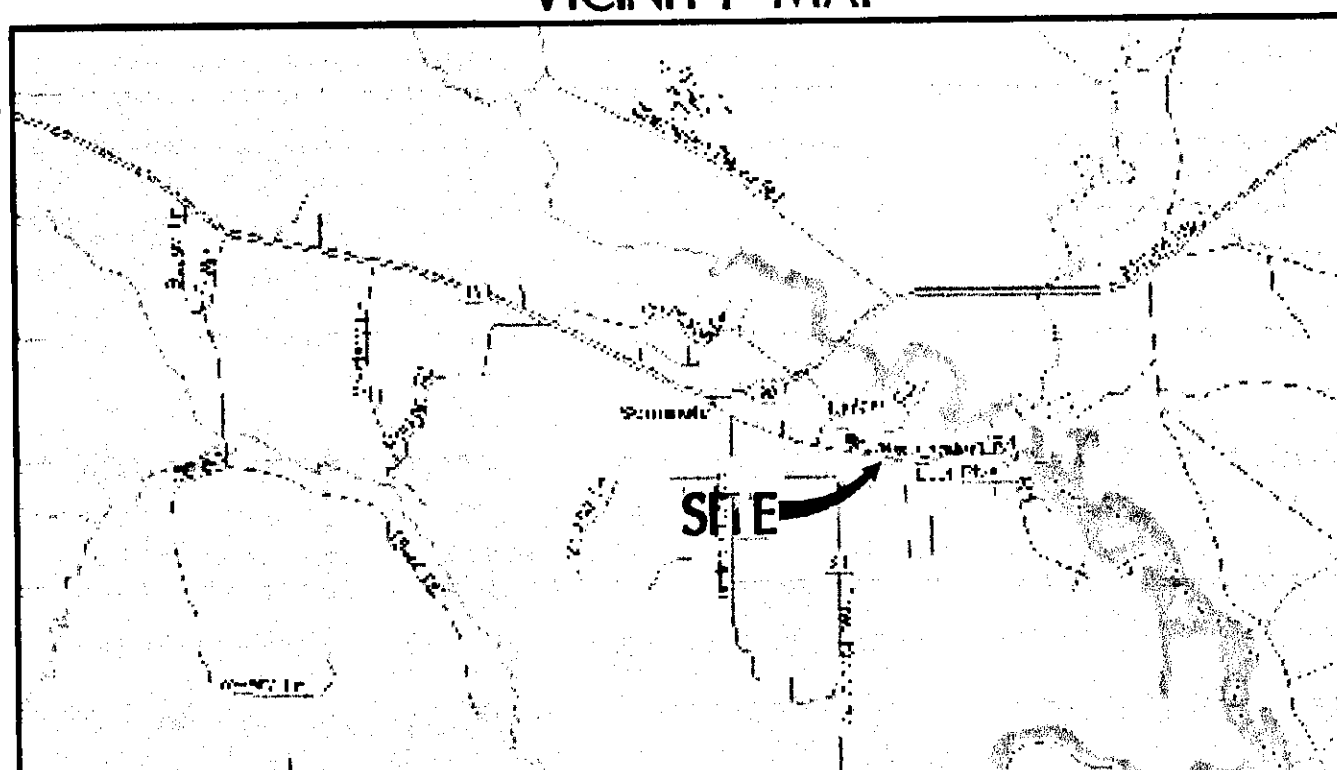
B. Craig Johnson
B. Craig Johnson, P.L.S. Alabama License No. 23004
(Not valid unless imprinted with original red seal)

SURVEYOR'S NOTES:

- DESCRIPTION AS FURNISHED BY CLIENT.
- SCORES OF INFORMATION USED WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS AND THE RECORD SUBDIVISION PLAT.
- NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO NOR PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTY.
- THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THE LINES SHOWN REPRESENTING THE CENTERLINE AND RIGHTS-OF-WAY OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WAS NOT SURVEYED UNLESS MONUMENTATION IS ALSO SHOWN.
- THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION OR EXTENT OF ANY SUBSURFACE FEATURES, OTHER THAN THE UNDERGROUND UTILITIES SHOWN HEREON AS LOCATED BY THE APPROPRIATE UTILITY COMPANIES.
- NO INVESTIGATION HAS BEEN MADE BY THIS FIRM TO DETERMINE THE EXTENT OR EXISTENCE OF ANY WETLAND AREAS.
- CONTOURS WERE TAKEN FROM BALDWIN COUNTY LIDAR MAPS.

NOTE:
THIS PLAT HAS BEEN RE-RECORDED TO CORRECT
SCRIVENER ERRORS. (PARCEL B DESCRIPTION)

VICINITY MAP



NOT VALID UNLESS IMPRINTED WITH COLOR SEAL				FINAL SUBDIVISION PLAT FOR BROWN'S LANDING ESTATES			
Drawn By	CD	Scale	1" = 100'	Lucido & Oliver Inc.			
Checked By	B.C.J.	Drawing File	5-2-234plot.dwg	Consulting Engineers & Land Surveyors 1218 Gulf Shores Parkway Gulf Shores, Alabama 36542			
Section	22, Township 6 South, Range 6 East			Tel: (251) 967-3236 Fax: (251) 967-3251 www: lucidoandoliver.com			
Project No.	502-234	Plat	05/5/03				